

# When Empathy Matters: The Role of Sex and Empathy in Close Friendships

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## Abstract

Based on prior theory and research (Ciarrochi & Heaven, 2009; Eagly & Wood, 1999), we hypothesized that the link between empathy and friendship would be moderated by sex: Girls will nominate empathic boys as friends, whereas boys will not tend to nominate empathic girls. We collected measures of empathy, friendship social support, and close friendship nominations in grade 10 across 1,970 students in 16 schools ( $M_{\text{age}} = 15.70$ ,  $SD = .44$ ; males = 993, females = 977). Multilevel models revealed that boys high in cognitive empathy attracted an average of 1.8 more girl friendship nominations than did their low empathy counterparts, whereas empathic girls did not attract a greater number of opposite-sex friends. In addition, the more friendship nominations a boy received from either boys or girls, the more they felt supported by their friends; the number of friendship nominations received by girls, in contrast, had no effect on their felt support by friends. Regardless of the quantity of friendship nominations, empathy was linked to more supportive friendships for both males and females. These results inform a contextual understanding of the role of empathy in selecting and maintaining friendships.

Friends are essential to positive adolescent development (Furman & Buhrmester, 1992; Oswald & Clark, 2003; Selfhout et al., 2010). Friendships are voluntary and intimate relationships founded on cooperation and trust, and they are characterized by affiliation and reciprocal liking (Hartup, 1996; Newcomb & Bagwell, 1995). Friendships are also universal, appearing in all cultures. In addition to providing companionship, close friendships promote the development of interpersonal skills, learning, and growth (Bukowski, 2001; Gifford-Smith & Brownell, 2003; Sullivan, 1953). Having friends has also been found to be linked with lower rates of depression and other mental health problems (Kiuru, 2008; Schaefer, Kornienko, & Fox, 2011), and higher subjective well-being (Bukowski, Newcomb, & Hartup, 1998). Thus, it is critical that we identify and teach young people the skills that may help them develop supportive friendships. This article focuses on one such skill, empathy.

We define *empathy* as the ability to understand another's emotions (cognitive empathy) and share another's emotions (affective empathy; Jolliffe & Farrington, 2006a). Several researchers have argued that empathy is a key skill needed to develop positive relationships (Hayes & Ciarrochi, 2015; Kashdan & Ciarrochi, 2013). Empathy facilitates good communica-

tion and successful conflict management in close relationships (De Wied, Branje, & Meeus, 2007), and it enhances satisfaction in romantic relationships (Davis & Oathout, 1987). Adolescent empathy has been positively associated with family cohesion (Henry, Sager, & Plunkett, 1996). Empathic individuals are less likely to bully (Stavrinos, Georgiou, & Theofanous, 2010; Van Noorden, Haselager, Cillessen, & Bukowski, 2014) and more likely to engage in pro-social behavior (Fabes et al., 1994; Findlay, Girardi, & Coplan, 2006; Gano-Overway, 2013; Miller & Eisenberg, 1988; Miller, Eisenberg, Fabes, & Shell, 1996). Empathy and pro-sociality have both been related to great cooperation (Eisenberg & Miller, 1987), and pro-sociality has been found to predict the quality of close friendships (Markiewicz, Doyle, & Brendgen, 2001). In terms of interventions, empathy is a core ingredient of effective social and emotional learning (SEL) programs that have been shown to increase positive social behavior related to friendship building (Durlak, Weissberg, Dynmicki, Taylor, & Schellinger, 2011).

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This literature would lead one to expect that empathy would help young people to develop friendships. But is this always the case? We argue that theories based on proximate social context, genetic predisposition, and cultural context all point to a similar prediction in mixed-sex relationships: Girls will tend to select empathic boys as close friends, whereas boys will be relatively indifferent to the empathy levels of girls. We present these different theories to offer a conceptual framework for why we expect to uncover sex differences.

Our first theory suggests that females' focus on empathy in males is a rational way of maintaining safety. Males low in empathy may be more likely to be aggressive and violent toward females (Lisak & Ivan, 1995; Rose & Rudolph, 2006). Indeed, one study found that 43% of high school students report being a victim of sexual or physical violence, and most of these victims were girls (Bennet & Fineran, 1998). Boys, even as young as those in kindergarten, appear to be more aggressive and less pro-social than girls of that age (Flannery et al., 2003). Females could avoid male aggression and violence by becoming skilled at detecting and selecting empathic male friends, who are less likely to act aggressively (Lisak & Ivan, 1995; Rose & Rudolph, 2006).

The second genetic/evolution theory suggests that females need to be more selective than males in mate selection because they can only bear and raise a limited number of children, and they need male mates who are likely to support them and their children (presumably those high in empathy; Buss, 1989, 1995; Feingold, 1992; Shackelford, Schmitt, & Buss, 2005). In a high school context, there is evidence that developing mixed-sex friendships may be a precursor to romantic relationships and mate selection (Connolly, Furman, & Konarski, 2000; Perry & Pauletti, 2011). Although young girls are unlikely to marry their close high school friends (the present sample), they may already be fairly discerning about whom they pick as friendship partners.

The third theory focuses on culture rather than genetics. If we assume mixed-sex friendships are precursors to romantic relationships and mate selection (Connolly et al., 2000; Perry & Pauletti, 2011), then cultural forces would lead us to predict sex differences in social perception (Eagly & Wood, 1999). In societies like Australia, females are more likely to drop out of the labor market for issues related to childcare and serve as primary caregivers throughout their children's development. Indeed, the participation rates of mothers in the Australian labor market are lower than averages in many other countries (Keegan & Corliss, 2008). These social roles may shape females' values and preferences of friendships in fundamental ways (Eagly & Wood, 1999). If females are more invested in receiving support from male friends and romantic partners, valuing traits such as empathy in males makes sense, given the evidence that empathic males have a more egalitarian view of the division of household labor (Erickson, 2005).

Regardless of whether we focus on immediate safety concerns (Theory 1), mate selection-related influences (Theory 2), or social influences (Theory 3), all of these theories point to the

possibility that females will be more likely than males to prefer empathic, opposite-sex friends. There is surprisingly little research linking empathy to objective or peer-rated measures of close friendships, especially mixed-sex friendships. Two peer nomination studies are consistent with our sex moderation hypotheses. Ciarrochi and Heaven (2009) found that females' peer-rated adjustment ratings of males were influenced by males' ratings of agreeableness, conscientiousness, and antisocial personality, whereas males' ratings of the adjustment of females were uninfluenced by these characteristics. Similarly, Sahdra, Ciarrochi, Parker, Marshall, and Heaven (2015) found that males' empathy levels were linked to the degree to which females nominated them as kind and helpful, but females' empathy levels were unrelated to males' nominations of females as kind and helpful. However, none of these studies provided evidence related to close friendships. To our knowledge, no prior research has directly examined our key hypothesis that females, but not males, will be especially likely to befriend highly empathic males.

Quantity of friendships does not equal quality. For example, previous research suggests that quality of social support and number of supportive others are only modestly related (Ciarrochi & Heaven, 2008; Rowsell, Ciarrochi, Deane, & Heaven, 2016). It is possible for a young person to be surrounded by many friends and yet still feel that her social needs are not being met. What is the likely role of empathy and perceived social support from friends, or a young person's subjective appraisal that her friends care for her and provide her with assistance and support (Lakey & Scoboria, 2005; Rowsell et al., 2016)? The overwhelming weight of evidence is that empathy can be seen as a skill that promotes supportive relationships (Eisenberg & Miller, 1987; Ford & Aberdein, 2015; Hojat, Michalec, Veloski, & Tykocinski, 2015; Riggio, Tucker, & Cofaro, 1989; Van Noorden et al., 2014). Thus, we would predict that, even if empathy does not necessarily help a young person to have many (opposite-sex) friends, it does help him or her to have supportive friends.

*Hypothesis 1:* Females will nominate a greater number of empathic males as close friends, whereas males will be relatively insensitive to empathy in females.

*Hypothesis 2:* Regardless of quantity of nominations, high-empathy males and females will both have high support from their friends.

## METHOD

### *Participants and Procedure*

The sample consisted of grade 10 students ( $M_{\text{age}} = 15.70$ ,  $SD = .44$ ;  $N = 1,970$ ; males = 993, females = 977) from 16 Catholic secondary schools within the Cairns (Queensland) and Illawara Diocese (New South Wales). All schools within the Dioceses participated. Ten schools were coed, three schools all

male, and three schools all female. The sample was part of the Australian Character Study, in which participants completed a battery of questionnaires. Paper-and-pencil questionnaires were administered using a similar procedure in all schools. Ethics approval was obtained from the University of Wollongong Human Research Ethics Committee (HE10/158) before data collection.

The Catholic schools account for almost a quarter of all secondary school students in Australia, and the demographic makeup of this sample broadly reflects that of the Australian population in terms of ethnicity, employment, and religious belief (Australian Bureau of Statistics [ABS], 2010). The students in the sample professed diverse religious views, with 18% identifying as atheist, 43% as agnostic, and 39% holding theistic beliefs (though 46% identified as Catholic). The Australian Government provides a school socioeconomic index in which the average across Australia is 1,000 (<http://bit.ly/1mJK7KC>). The schools in this sample had a similar average score of 1,026 ( $SD = 43$ ). In order to assess socioeconomic status, participants reported on their parents' occupation using the coding system based on the ABS (<http://www.abs.gov.au/ausstats/abs@.nsf/mf/1220.0>). For mothers, 25% reported professional, technical, or managerial positions; 19% reported sales/clerical occupations; 10% each reported homemaker or pensioner; and 10% community service; with smaller numbers in trades, production, labor, or transport positions. For fathers, 25% reported that their parents had professional, technical, or managerial positions, and 34% reported trades, production, labor, or transport positions, with smaller numbers in sales/clerical, community service, and pensioner/homemaker.

Missing data were small in this cross-sectional design (no greater than 1% for any instrument). Overall, less than 5% of participants had missing data on at least one variable of interest. When explored by individual item, rarely were data missing at a rate of greater than 1% and never greater than 4%. Utilizing the MissMech package (Jamshidian, Jalal, & Jansen, 2014) in R, the MCAR test revealed that data were not missing completely at random ( $p < .01$ ). Boys were significantly more likely to have missing data than girls ( $t = 2.29, p < .05$ ), as were participants from the state of New South Wales compared to Queensland ( $t = 2.26, p < .05$ ). Participants from girls' schools had significantly lower levels of missing data than either boys' schools or coed schools ( $t = 2.4, p < .05$ ). There was little evidence that propensity for having missing data varied as a function of either school socioeconomic status or parental social status ( $p > .1$ ). However, adolescents who had missing data also had slightly lower cognitive empathy ( $m = 3.83, SD = 0.56$ ) than did those who did not having missing data ( $m = 4.07, SD = 0.61, t = 3.9, p < .01$ ). Missingness was not associated with affective empathy or our key dependent variables, namely, friendship support and friendship nominations. In all analyses, we operated under the assumption that data were not MCAR but were missing at random, and used a multilevel method of estimation that used all available information.

## Measures

**Empathy.** We used the Basic Empathy Scale (BES; Jolliffe & Farrington, 2006a) to assess both cognitive and affective empathy. Cognitive empathy refers to the capacity to comprehend the emotions of another and is measured with items like "I find it hard to know when my friends are frightened" (reverse-scored), "When someone is feeling down I can usually understand how they feel," and "I can often understand how people are feeling even before they tell me." Affective empathy refers to the capacity to experience the emotions of another and is measured with items like "I get caught up in other people's feelings easily," "I often get swept up in my friend's feelings," and "After being with a friend who is sad about something, I usually feel sad." Cognitive and affective empathy are intercorrelated yet clearly distinguishable (Jolliffe & Farrington, 2006a). The BES relates in expected ways to other empathy measures, to personality measures, to low levels of antisocial behavior, to high levels of pro-social behavior, and to differences in brain activity (Albiero, Matricardi, Speltri, & Toso, 2009; Jolliffe & Farrington, 2006a, 2006b; Sahdra et al., 2015; Sebastian et al., 2012). The alpha reliabilities for affective and cognitive empathy were .80 and .77, respectively.

**Friendship Nominations.** There are a number of valid ways to collect peer ratings, including the round-robin system and peer nomination systems, and procedures that present participants with classmate names and those that ask participants to recall names (Cillessen, 2009). In the present article, we asked people to nominate their closest friends. We considered it unlikely that participants would forget the names of their closest friends, and so we utilized the relatively simple and quick peer recall system. Our approach made it easy to collect substantial amounts of data from multiple schools.

We asked students to nominate up to five of their closest male and five closest female friends in the same year group at their school (Parker et al., 2015; Rowsell, Ciarrochi, Heaven, & Dean, 2014). This approach is a modification of procedures used for several decades to understand childhood and teenage friendships (Coie, Dodge, & Coppotelli, 1982). Sociometric nominations have proved valid, stable, and reliable assessments of friendships during childhood (Bukowski, Cillessen, & Velasquez, 2012).

**Perceived Support From Friends.** We used the Friendship subscale of the Student Social Support Scale to assess support from close friends (Malecki & Elliot, 1999). Due to limitations in the length of time we were given to administer the questionnaire, we used seven items with high factor loadings, based on prior factor analysis results reported elsewhere (Malecki & Elliot, 1999). Participants rated each item on a 6-point scale (1 = *never* to 6 = *always*). The following items were included: "My close friend(s)..." "give me advice," "helps me when I need it," "spends time with me when I'm lonely," "accepts me when I make a mistake," "calms me down when I'm nervous

**Table 1** Means, Standard Errors, and Sex Difference Effect Sizes (Cohen's *d*) of Key Study Variables

	Coed Schools			Single-Sex Schools		
	Males N = 613	Females N = 611	<i>d</i>	Males N = 380	Females N = 366	<i>d</i>
Female friend nom.	2.80 (.13)	3.66 (.08)	.31	—	3.72 (.12)	—
Male friend nom.	3.12 (.09)	2.63 (.12)	.19	3.59 (.12)	—	—
Affective empathy	3.07 (.03)	3.74 (.02)	1.07	3.15 (.03)	3.68 (.03)	.82
Cognitive empathy	3.93 (.02)	4.20 (.02)	.50	3.92 (.03)	4.19 (.03)	.49

about something,” “understands my feelings,” and “explains things when I’m confused.” Friendship support has been shown to be distinguishable from other sources of support, and it relates to lower levels of being bullied and victimized, fewer behavioral problems, higher reading ability in low socioeconomic status students, higher teacher-rated social skills and lower problem behaviors, and higher parent ratings of social skills, lower externalizing behaviors, and higher adaptive skills (Demaray & Malecki, 2002, 2003; Malecki & Demaray, 2006; Malecki & Elliot, 1999). The seven-item scale showed high reliability ( $\alpha = .93$ ).

## Analyses

The outcome variable, friendship nomination, was count data. To account for this, researchers often use Poisson or negative binomial regression. Negative binomial regression is often preferred when count data are overdispersed and the data-generating mechanisms conform to a negative binomial distribution (Berk & MacDonald, 2008; Gardner, Mulvey, & Shaw, 1995; Piza, 2012). We contrasted observed counts against counts generated by the Poisson and negative binomial distribution and found that the data tended to conform most closely with a negative binomial distribution, as suggested by lower discrepancy (Bayesian information criterion [BIC] and Akaike information criterion [AIC]) between observed and theoretical distribution ( $AIC_p = 15,716$ ,  $AIC_{nb} = 14,377$ ;  $BIC_p = 15,722$ ,  $BIC_{nb} = 14,389$ ). As such, we report results here from the negative binomial regression models. However, we also ran Poisson models with an overdispersion parameter, and in all cases, the results were similar to those provided here (see the supplementary materials, Tables 2 and 3, for the Poisson models’ results).

The present data constituted a hierarchically nested data structure in that peer nomination counts are nested within individuals and individuals are nested within schools. There is growing consensus that multilevel random coefficient models (MRCM), also called multilevel or hierarchical linear models, provide more accurate analyses of nested data than ordinary least squares (OLS) analyses (Bryk & Raudenbush, 1992; Kreft & de Leeuw, 1998). Accordingly, relationships between peer nominations and empathy were analyzed using MRCM as implemented in the R program lme4 (Bates, Maechler, Bolker, & Walker, 2015). Missing data were small, as detailed earlier. Nevertheless, the nested multilevel models in the lme4 frame-

work use all available information while estimating the parameters. Prior to analysis, all individual-level variables (i.e., empathy) were standardized.

## RESULTS

### Quantity of Close Friends

Descriptive data are presented in Table 1. Of the 10 potential nominations that could be sent to a friend, we found that males tended to receive 5.9 nominations and females received 6.3 nominations. Young people selected more same-sex compared with opposite-sex friends, and females had higher empathy than males ( $t > 2$ ,  $p < .01$ ).

We conducted two sets of MRCM analyses. First, without any covariates, we examined simple relationships between empathy (separately for cognitive and affective empathy) with peer nominations within sex and school type (coed vs. same sex). The counts in this model were nested within schools. The results are presented in Table 2. The relationships between female empathy variables and number of friend nominations that females received from males were nonsignificant, whereas the relationships between male empathy variables and female friendship nominations were significant and larger than any of the other correlations ( $t > 2$ ,  $p < .05$ ). The male same-sex associations of affective and cognitive empathy with friendship nominations tended to be significant but small; the female same-sex associations tended to be small or nonsignificant. To test our first hypothesis that females would be more responsive than males to empathy in opposite-sex friendships, we compared the size of mixed-sex links between empathy and friendship nominations (shaded, Table 2) and found reliable differences ( $t > 4$ ,  $p < .001$ ), indicating that female friendship nominations were linked to both cognitive and affective empathy in males, whereas male nominations were unrelated to empathy in females. We also examined whether sex moderated any of the same-sex links between empathy and friendship nominations and found no significant effects ( $t < 1.5$ ).

We next evaluated a full model, in which nominations were predicted by the following variables: empathy, school type, sex of the receiver, sex of the sender, and the interactions involving these variables and empathy. This analysis included a three-way interaction involving sex of the nomination sender, sex of the nomination receiver, and empathy, which allowed us to assess

**Table 2** Fixed Effects Estimates (and Standard Errors) From Separate Multilevel Negative Binomial Models Assessing Simple Associations Between Empathy and Close Friendship Nominations Within Coed and Same-Sex Schools

	# Male Friends Coed	# Female Friends Coed	# Male Friends Single Sex	# Female Friends Single Sex
Male affective empathy	.069 (.030)*	.237 (.050)***	.069 (.036)	—
Female affective empathy	-.009 (.048)	.037 (.024)	—	.079 (.034)*
Male cognitive empathy	.092 (.030)**	.312 (.051)***	.108 (.038)**	—
Female Cognitive empathy	.070 (.047)	.009 (.023)	—	.049 (.034)

Note. Numbers represent effect sizes: Nominations are on a logarithmic scale, and continuous variables are standardized. Shaded cells indicate hypothesized differences between males and females.

\*\*\* $p < .001$ . \*\* $p < .01$ . \* $p < .05$ .

whether the Sender  $\times$  Empathy interaction was larger in mixed-sex versus same-sex friendships.

The friendship counts in the full model were nested within both school and participant, so we estimated a three-level model with random intercepts for both of these variables. The model also controlled for whether the school was coed, all male, or all female. The results of the cognitive empathy analyses are presented in Table 3. High cognitive empathy was associated with greater friendship nominations, but this effect was qualified by a three-way interaction.

The shape of this moderation effect is shown in Figure 1, which represents the effects of the model when the school-level variables are zero (thus evaluating the effect when school is coed and mixed-sex relationships are therefore present), cognitive empathy is one standard deviation above or below the mean, and the sex of the sender and receiver is male or female. The figure also includes confidence intervals (two standard errors above or below the mean 2SE). The effect of empathy depended on both the sex of the sender and the receiver, with empathy having the smallest effect on the females-nominating-females category and the largest effect on the females-nominating-males category. Another way of describing this interaction is that females were more responsive to empathy in

males than females, whereas males were equally responsive to empathy in females and males. Males with high cognitive empathy (one standard deviation above the mean) received an average of 1.8 more close friendship nominations from females than did their low-empathy counterparts (one standard deviation below the mean). In contrast, the link between female cognitive empathy and nominations was not statistically significant (see bottom left value, Table 2).

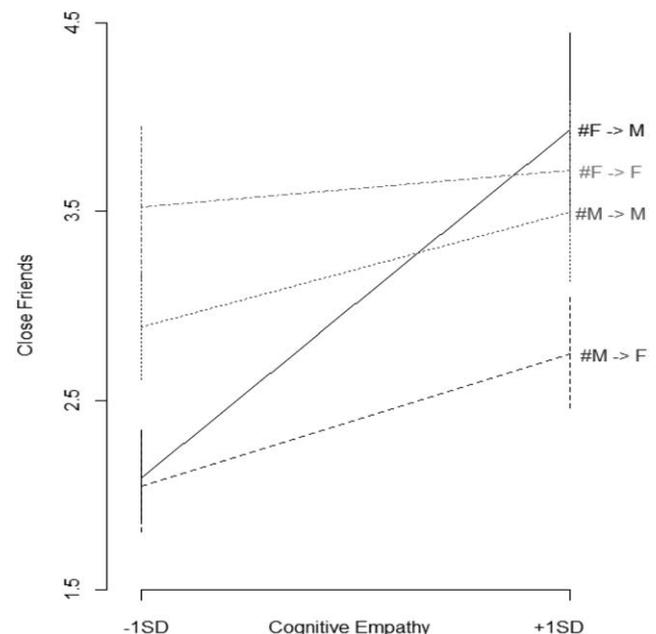
We conducted simple effect tests on the slopes of Figure 1. All results were said to be significant if they reached the conventional level of  $p < .05$ . The slope was significantly different from zero for males nominating males ( $\beta = .096$ ,  $SE = .027$ ,  $t = 3.6$ ) and females nominating males ( $\beta = .32$ ,  $SE = .037$ ,  $t = 11.9$ ), but the slopes for males nominating females ( $\beta = .07$ ,  $SE = .041$ ,  $t = 1.7$ ) and females nominating females ( $\beta = .03$ ,  $SE = .029$ ,  $t = 1.0$ ) were not different from zero. The results are expressed in log units such that a beta of .32 corresponds to a multiplicative effect of  $\exp(.32) = 1.37$ , or an expected 37% increase in close friendship nominations for each standard deviation increase in cognitive

**Table 3** Estimates From a Multilevel Negative Binomial Model With Cognitive Empathy Scores Predicting Counts of Friendship Nominations

	Estimate	SE	T
School level			
All male versus coed	.16	.08	2.01*
All female versus coed	.04	.08	.45
Individual level			
Intercept	1.03	0.034	30.25***
Receiver	0.004	0.009	0.44
Sender	0.03	0.008	3.92***
Cognitive Empathy (CE)	0.129	0.018	7.32***
Sender $\times$ Receiver	0.032	0.004	8.13***
Receiver $\times$ CE	-.039	0.008	-4.48***
Sender $\times$ CE	0.022	0.008	2.75**
Sender $\times$ Receiver $\times$ CE	-.016	0.004	-4.24***

Note. Numbers represent effect sizes: Nominations are on a logarithmic scale, and continuous variables are standardized. Maximum likelihood estimation was used.

\*\*\* $p < .001$ . \*\* $p < .01$ . \* $p < .05$ .

**Figure 1** The number of males (#M) and females (#F) nominating low- and high-empathy (one standard deviation above or below the mean) males ( $\rightarrow$ M) and females ( $\rightarrow$ F) as close friends.

**Table 4** Standardized Fixed Effects Estimates (and Standard Errors) From Separate Multilevel Models Assessing Associations Between Empathy, Quantity of Close Friendship Nominations, and Quality of Social Support From Close Friends

	Male Friendship Support	Female Friendship Support
# Female friends	.22 (.04)***	.06 (.03)
# Male friends	.15 (.03)***	.05 (.04)
Cognitive empathy	.31 (.03)***	.33 (.03)***
Affective empathy	.19 (.04)***	.16 (.03)***

Note. The variables are standardized and continuous. Thus, variance explained can be obtained by squaring the number.

\* $p < .05$ . \*\* $p < .01$ . \*\*\* $p < .001$ .

empathy. We also compared intercepts for the different lines in Figure 1 and found that all intercepts significantly differed, with the smallest differences being between the #M→M and #F→M intercepts ( $\beta = .10$ ,  $SE = .05$ ,  $t = 2.0$ ) and the largest differences being between the #F→F and #M→F intercepts ( $\beta = .34$ ,  $SE = .05$ ,  $t = 6.8$ ). Thus, females tended to rate more people as friends than males. The highest number of friendship nominations occurred among females nominating females, whereas the lowest number occurred among males nominating females.

The same analyses were conducted with affective empathy and produced results (see the supplementary materials, Table 1) similar to those reported in the cognitive empathy analysis, with a main effect of affective empathy ( $\beta = .094$ ,  $SE = .018$ ,  $t = 5.22$ ,  $p < .001$ ), and affective empathy interacting with the sex of the receiver ( $\beta = -.036$ ,  $SE = .009$ ,  $t = 3.98$ ,  $p < .001$ ) and the sender ( $\beta = .032$ ,  $SE = .009$ ,  $t = 3.55$ ,  $p < .001$ ). However, the three-way interaction, although similar in direction as the one observed for cognitive empathy, was not significant ( $B = -.006$ ,  $SE = .004$ ,  $t = 1.4$ ,  $p > .05$ ). The simple effects analyses for mixed-sex ratings produced results similar to those reported for cognitive empathy. Consistent with our core hypothesis, the slope was significantly different from zero for females nominating males ( $\beta = .25$ ,  $SE = .039$ ,  $t = 6.4$ ,  $p < .05$ ), but was not significantly different from zero for males nominating females ( $\beta = .016$ ,  $SE = .04$ ,  $t = 0.4$ ). When the affective empathy model was evaluated with school-level variables set to zero (i.e., for coed schools), and empathy at one standard deviation above or below the mean, males with high affective empathy (one standard deviation above the mean) received an average of 1.5 more close friendship nominations from females than their low-empathy counterparts (one standard deviation below the mean). In contrast, females with high affective empathy received only .3 more nominations from males.

Concerning same-sex ratings, the slope for males nominating males was significantly different from zero ( $\beta = .077$ ,  $SE = .029$ ,  $t = 2.7$ ,  $p < .05$ ) and similar to the cognitive empathy analysis. However, the slope for females nominating females was significantly different from zero in the affective empathy analysis ( $\beta = .062$ ,  $SE = .03$ ,  $t = 2.1$ ), whereas it was not in the cognitive empathy analysis above.

To determine whether the quantity effects were independent of friendship support, we reran all analyses reported above, controlling for support. The pattern of results reported above did not change.

### Empathy and Friendship Support

Our final analyses evaluated our hypothesis that empathy would be consistently linked to friendship support. We used the lme4 package (Bates et al., 2015) in R to conduct separate multilevel models with empathy and degree of support as predictors of friendship support in males and females. The results are presented in Table 4. Both cognitive and affective empathy were related to higher friendship support across both males and females. In addition, male and female friendship nominations were positively related to male friendship support, but not female support.

As shown in Table 4, the more male and female friendship nominations males received, the more they felt supported. There was no such link between quantity of nominations and social support for girls. The results in Table 4 also suggest that cognitive empathy is more strongly linked to support than affective empathy. We conducted four post hoc *t*-tests to test apparent differences in Table 4, using a Bonferroni corrected *p*-value of .0125. We found that the cognitive empathy associations were significantly larger for both males ( $M_{\text{diff}} = .12$ ,  $SE = .047$ ,  $t = 2.54$ ,  $p < .05$ ) and females ( $M_{\text{diff}} = .17$ ,  $SE = .044$ ,  $t = 3.88$ ,  $p < .0001$ ). Next, we examined the possibility that the strength of the link between friendship support and number of friendship nominations differed for males and females. We found that the association between female nominations and social support was stronger for males than for females ( $M_{\text{diff}} = .16$ ,  $SE = .052$ ,  $t = 3.10$ ,  $p < .005$ ). The association between male nominations and social support was also stronger for males than females, but the difference was not statistically significant ( $M_{\text{diff}} = .10$ ,  $SE = .051$ ,  $t = 1.9$ ,  $p = .06$ ).

Finally, to evaluate the unique effects of empathy on friendship support, we reran the above analyses of friendship support, this time with the quantity of male and female nominations as covariates. Even in these models controlling for friendship quantity, affective and cognitive empathy substantially predicted friendship support in males ( $\beta$  for affective empathy = .15,  $SE = .04$ ,  $p < .001$ ;  $\beta$  for cognitive empathy = .24,  $SE = .04$ ,  $p < .001$ ) and females ( $\beta$  for affective empathy = .16,  $SE = .04$ ,  $p < .05$ ;  $\beta$  for cognitive empathy = .32,  $SE = .04$ ,  $p < .001$ ).

## DISCUSSION

Females clearly want to befriend empathic males. For each standard unit increase in cognitive empathy, a male receives approximately one additional close friendship nomination from a female. This effect can be contrasted by the finding that males are not more likely to nominate empathic females as friends.

The pattern of results was similar for both cognitive and affective empathy.

These sex differences were observed for the quantity of friends, but not for friendship support. That is, regardless of the number of friends they had, adolescents high in empathy were more likely to have highly supportive friends. We also observed sex differences in the role of friendship quantity on perceived friendship support. Females' sense of friendship support was not influenced by the number of people who nominated them as friends. The more friendship nominations males received, in contrast, the more they felt supported by friends.

### **Friendship Quantity**

The failure of males to use empathy as a basis for selecting close female friends may be due to a failure to detect empathy, an indifference to empathy, or both. There is some preliminary evidence for the detection failure hypothesis. Ciarrochi and Heaven (2009) examined the link between personality and peer ratings of kindness and friendliness toward others. They found that females rated male peers as adjusted if those males reported lower levels of antisocial personality and higher levels of conscientiousness. Thus, they seemed to be able to detect these traits in males. In contrast, males showed no evidence of detecting these traits in females. They viewed unconscientious, antisocial females to be just as "kind and friendly to others" as conscientious, pro-social females. Females, in contrast, were much less likely to see unconscientious, antisocial females as kind and friendly. However, inconsistent with the detection hypothesis, males were more likely to have close friendships with other males with high levels of cognitive and affective empathy. Thus, they can detect empathy, as evidenced by results relating to same-sex friendships.

Future research is needed to more directly evaluate the detection hypothesis versus the indifference hypothesis. One simple way to do this would be to ask males and females to nominate their friends and then rate their friends and peers on empathy. One could then examine the link between self-reported empathy and peer-reported empathy. If the detection hypothesis is accurate, males should be poor at identifying empathic females. If the indifference hypothesis is correct, males should be better at identifying empathic females, but this detection should not influence whom they nominate as close friends.

There is at least one piece of adult data that suggests that females, more so than males, benefit from detecting empathy in opposite-sex relationships (Busby & Gardner, 2008). Busby and Gardner (2008) examined male and female empathy in a longitudinal study of couples and found that male empathy predicted the development of female satisfaction with the relationship, but female empathy did not predict the development of male satisfaction. This result suggests that male empathy is more beneficial to females than vice versa. Future longitudinal research is needed to examine whether this effect holds up in adolescent, mixed-sex friendships.

We argued in the introduction that theories derived from immediate safety concerns, mate selection, and cultural context all suggest that females (more so than males) identify and select empathic, opposite-sex friends. Future research is needed to better tease apart these theories. For example, to test a cultural explanation, empathy and friendship could be examined in cultures and subcultures that differ in sex roles, norms, and power differentials (Hoftsted, Hofstede, & Minkov, 2010). One limitation of our study is that it took place in a particular cultural context, Catholic schools. We showed that the students in these schools have diverse religious beliefs and are similar to the Australian population in terms of the socioeconomic status of their family. Nevertheless, it is possible that the effects observed here could be moderated by school context. For example, Catholic schools may place a relatively high value on empathy and amplify the effect that empathy has on male-female friendships. Future research is needed to examine whether school context moderates the relationship between empathy and friendship nominations.

It is possible that females choose to befriend empathic males simply because they are safer (Lisak & Ivan, 1995; Rose & Rudolph, 2006). To evaluate this possibility, one could compare friendships in relatively safe versus dangerous school environments. We would expect empathy to become a more important friendship selection criterion in dangerous communities or societies. This hypothesis is consistent with prior research suggesting that psychological constructs such as happiness, respect, and meaning in life are influenced by the degree of safety or danger in one's environment (Diener, Tay, & Myers, 2011).

There is another possible explanation for the sex effects on empathy. Instead of *selecting* empathic males, perhaps females help males develop empathy. Perhaps when males spend time with females, they become more like them in terms of empathy (i.e., empathy enhancement effects). This could have a number of benefits to males. First, our data suggest that higher empathy will be linked to higher friendship support. Second, learning the "female style" of empathy and relationship focus may help males reduce their focus on status-related goals when interacting with friends and give those males a chance to experience relationship support and validation (Rose & Rudolph, 2006). Finally, males who can integrate aspects of both female-linked and male-linked styles into their own peer relationship style may be especially able to obtain rewards in both competitive and nurturing contexts (Rose & Rudolph, 2006). This type of psychological integration can be considered a variant of psychological flexibility, which a growing body of research links to psychological, social, and physical indices of well-being (Kashdan & Rottenberg, 2010).

We have focused on findings related to our mixed-sex hypotheses, but the same-sex findings are also interesting. Males' friendship nominations were linked to both cognitive and affective empathy. In contrast, female nominations were linked only to affective empathy. This suggests that both boys and girls value same-sex friends who are affectively "in sync" with them, but the evidence only supports boys' preference for same-sex friends who understand them cognitively. Future

research could begin to test this possibility by asking young people how much they value cognitive and affective empathy in same-sex and opposite-sex friendships.

### Friendship Support

Although we found sex differences in the link between quantity of close friends and empathy, we did not find such effects for friendship support. This is consistent with the notion that empathy helps young people build high-quality friendships (Hayes & Ciarrochi, 2015), even if it does not result in more friendships. Empathy should help young people to recognize a friend's feelings, motivations, and needs, promoting communication and motivating them to provide social support to the friend (Decety, Norman, Bernston, & Cacioppo, 2012). Such support is likely to lead their friend, in turn, to reciprocate with support and cooperation (Rumble, Van Lange, & Parks, 2010).

We found that sex moderated the link between number and supportiveness of friends. The more friendship nominations males received, especially from females, the more they felt supported. In contrast, receiving more friendship nominations did not make females feel more supported. One speculative explanation for this finding can be found in Baumeister and Summer's (1997) work, in which they suggest that males and females tend to be attracted to different "spheres of belongingness." Females prefer and invest in a small number of close relationships, whereas males prefer and invest in larger spheres of social relationships. A substantial amount of data is consistent with this view (Cross & Madson, 1997; Gabriel & Gardner, 1999). Females tend to describe themselves in relational terms, report more experiences linked to relationships, are attuned to information pertaining to the relationships of others, and behave in ways that maintain close relationships. In contrast, males tend to describe themselves in collective terms, report more experiences linked to groups, appear attuned to information pertaining to the group memberships of others, and behave in ways that support their groups (Gabriel & Gardner, 1999).

A contextual lens offers insight into how sex differences develop and how they could even be reversed in some contexts. For example, parents may encourage a female to believe that she needs to be successful and influential above all other things. This may lead her to do things like run for class president. The more friends she has, the more she may feel connected and supported. In contrast, other parents may teach a boy that popularity is irrelevant and the only thing that matters is authentic friendship. Such a boy may feel quite satisfied by having a small group of friends. As with all sex differences, we expect that there will be substantial variation within sex and substantial effects of context (Hyde, 2005).

### CONCLUSION

In conclusion, we found clear support that sex moderated the link between empathy and the quantity of friends but not

perceived support from friends. Empathy attracts opposite-sex close friendship nominations in males but not females. Having more close friends is not only important for the young person's well-being in high school (Bukowski et al., 1998; Kiuru, 2008; Schaefer et al., 2011), but it could also have long-term positive consequences. For example, Conti, Galeotti, Mueller, and Pudney (2013) showed that moving from the 20th to 80th percentile in peer friendship nominations yielded a 10% wage premium 40 years later. Further research on empathy and sex in friendship development would improve our understanding of the quality of adolescent lives.

### Declaration of Conflicting Interests

The authors declared no potential conflicts of interest with respect to the research, authorship, and/or publication of this article.

### Funding

The authors disclosed receipt of the following financial support for the research, authorship, and/or publication of this article: Preparation of this manuscript was supported by Grant DP140103874 from the Australian Research Council.

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## SUPPORTING INFORMATION

Additional Supporting Information may be found in the online version of this article at the publisher's web-site:

Table 1. Multilevel Negative Binomial Model Predicting the effects of affective empathy on friendship nominations using Maximum Likelihood Estimation

Table 2. Multilevel Poisson Model predicting the effects of cognitive empathy on friendship nominations using Maximum Likelihood Estimation

Table 3. Multilevel Poisson Model predicting the effects of affective empathy on friendship nominations using Maximum Likelihood Estimation